# AGENDA - FINAL WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting Thursday, May 19, 2011, 1:00 P.M., Room AC 255/259 Administration Center, 515 W. Moreland Blvd, Waukesha, WI

# CALL TO ORDER CORRESPONDENCE MEETING APPROVAL

- <u>"Planning Communities for Generations"</u> sponsored by R.A. Smith National Metropolitan Builders Association, N16 W23321 Stone Ridge Dr., Waukesha, WI 53188,
  - Session I, Wednesday, May 25, 2011, 6:30 p.m. to 8:30 p.m. and
  - Session II, Wednesday, June 8, 2011, 6:30 p.m. to 8:30 p.m.

**MINUTES** 

Approval of the April 21, 2011, Minutes

## **PUBLIC COMMENT**

# **CONDITIONAL USES AND PLAN OF OPERATION**

• SCU-992F (Bay Pointe Condominium Association) Town of Oconomowoc, Section 35

Bay Pointe Condominium, part of Lot 3 and all of Lots 1, 2, and 4 of Certified Survey Map No. 9863, located in the NE ¼ of Section 35, T8N, R17E, Town of Oconomowoc

Request: Extend the deadline required in Condition No. 6 of the existing Conditional Use (SCU-992F)

for the removal of the clubhouse/community center building and restoration of the area with

vegetation.

PO-10-OCOT-15 (Bay Pointe Condominium Association) Town of Oconomowoc, Section 35

Bay Pointe Condominium, part of Lot 3 and all of Lots 1, 2 and 4 of Certified Survey Map No. 9863, located in the NE ¼ of Section 35, T8N, R17E, Town of Oconomowoc

Request: Extend the deadline required in Condition No. 6 of the existing Site Plan and Plan of Operation

(PO-10-OCOT-15) for the removal of the clubhouse/community center building and restoration

of the area with vegetation.

SCU-1048C (Aleksandra Investments LLC), Town of Oconomowoc, Sections 35 and 36

Part of the E ½ of Section 35 and part of the W ½ of Section 36, T8N, R17E, Town of Oconomowoc.

More specifically the property is located at the intersection of W. Lake Dr. and Road B

Request: Transfer the existing Conditional Use for boat moorings from Patrick Johnson to the new owner,

Aleksandra Investments, LLC.

#### **MISCELLANEOUS**

• Overview of Zoning Map modernization and new draft zoning layer

### **ADJOURNMENT**

William	Mitchall	Chairnerson

### **Park and Planning Commission**

Thursday, May 19, 2011

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)